

**June 18, 2013**  
**City Commission Room, 700 N. Jefferson, Junction City KS 66441**

**Mayor Cecil Aska**  
**Vice Mayor Pat Landes**  
**Commissioner Mick McCallister**  
**Commissioner Jim Sands**  
**Commissioner Michael Ryan**  
**City Manager Cheryl Beatty**  
**City Attorney Catherine Logan**  
**City Clerk Tyler Ficken**

**1. 7:00 P.M. - CALL TO ORDER**

- a. Moment of Silence
- b. Pledge of Allegiance

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-12 dated May 29, 2013 to June 10, 2013 in the amount of \$1,273,463.20.
- b. Consideration of City Commission minutes for June 4, 2013 & May, 28, 2013.
- c. Consideration of ambulance contractual obligation adjustments and bad debt adjustments (April 2013).
- d. Consideration of ambulance contractual obligation adjustments and bad debt adjustments (May 2013).
- e. Consideration of 2013 Justice Assistance Grant (JAG) application and Interlocal Agreement

**4. APPOINTMENTS:**

- a. Consideration of Reappointment of Brandon Dibben to Metropolitan Planning Commission for three-year term expiring on June 30, 2016.

**5. SPECIAL PRESENTATIONS:**

- a. Shrine Bowl Proclamation.

**6. NEW BUSINESS:**

- a. Consideration of waiver of fees for Municipal Gym use for cheer group.
- b. Consideration to sign letter of support requesting change to the administration of urban transit funding.
- c. Consideration of Ordinance S-3121, Request of Lyle Everitt, owner, to rezone the property at 1020 North Jefferson Street.
- d. Discussion of the possibility of creation of a Special Improvement District for extension of Sanitary Sewers along a portion of McFarland Road.
- e. Consideration and Adoption of a Municipal Water Conservation Plan.

**7. COMMISSIONER COMMENTS:**

**8. STAFF COMMENTS:**

**9. ADJOURNMENT:**